TVINED LIFE

Everyday Practices for a World Gone Mad

Benevolent Detachment and Remembering Who We Love Matthew 11:28-30; Mark 1:35-38; John 15:13



"There's a m adness to ourm om ent, and w e need to name it for the lunacy it is. Because it's taking our lives hostage. First, there's the blistering pace of life... Then there's the deluge of media com ing atus in a sort of m esm erizing digital spell.... If we had more of [God's] lavish life bubbling up in us, it would be a rescue in this soul-scorching hour.But this frantic, volatile world constantly wilts the soul, dries it out like a raisin, making it almost impossible to receive the life God is pouring forth."

- John Eldredge

"They expect you to be available anytim e, day ornight, because of this," he said, holding up his phone. "They can text you, callyou 24/7.You are now considered to be available anytim e, all the tim e. Those are the new rules."

- John Eldredge

"Cometome, allwho labor and are heavy laden, and Iw illgive you rest.Takemy yoke upon you, and learn from me, for Iam gentle and bw ly in heart, and you will find rest foryour souls. Form y yoke is easy, and my burden is light."

Matthew 11:28-30

TWINED LIFE

Jesus filtered everything through His relationship with His Father.

Everyday Practices for a World Gone Mad

benevolent detachment

distance

for the sake of relationship?

"Mature adults have learned how to create a healthy distance between them selves and the thing they have become entangled with " - John Eldredge And rising very early in the morning, while it was stilldark, he departed and went out to a desolate place, and there he prayed. And Sim on and those who were with him searched for him, and they found him and said to him, "Everyone is looking for you." And he said to them, "Let us go on to the next tow ns, that Im ay preach there also, for that is why Icam e out."

Mark 1:35-38

see Jesus...

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remembering Who we love

"Iknow you are enduring patiently and bearing up form y nam e's sake, and you have not grown weary.But I have this againstyou, that you have abandoned the love you had at first. Rem em ber therefore from where you have fallen; repent, and do the works you did at first. If not, Iw ill com e to you and rem ove your lampstand from its place, unless you repent."

Revelation 2:3-5

see Jesus...

the life of God in us is like friendship

(it's not autom atic)

we have to choose the relationship

"You understand from your own relationships, your story of love, that you don't give your heartaway to just anyone. You don't give access to the deeperplaces in your soulto just any idle acquaintance-certainly not to som eone who is at the same time keeping them selves distant from you... I'm really surprised that the hum an race expects God to pourhim self and his blessings into their lives when he is not even the slightest priority, let alone a close and dear friend."

-John Ebredge

"W eare talking about finding more of God. Iassure you nothing, absolutely nothing, willbring you more of him than bying him .Turning our hearts tow ard God in love opens our being to receive him like no other practice. And it is a practice, som ething we consciously and actively engage in through the moments of our day-to-day. This is the epicenter of the book, really ."

- John Ebredge

remembering Who we love

benevolent detachment

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"take My yoke upon you and learn from Me, forlam humble and lowly in heart."