

Prayer Guide for 24 Hours of Prayer

The Example of Our Lord” by Andrew Murray:

The connection between the prayer life and the Spirit life is close and indissoluble. It is not merely that we receive the Spirit through prayer, but the Spirit life requires, as an indispensable thing, a continuous prayer life. **I can be led continually by the Spirit only as I continually give myself to prayer.**

This was very evident in the life of our Lord. A study of his life will give us a wonderful view of the power and holiness of prayer. Consider his baptism. It was when he was baptised and prayed that heaven was opened and the Holy Spirit came down upon him. God desired to crown Christ's surrender of himself to the sinner's baptism in Jordan (which was also a surrender of himself to the sinner's death), with the gift of the Spirit for the work that he must accomplish. But this could not have taken place had he not prayed. In the fellowship of worship the Spirit was bestowed on him to lead him out into the desert to spend forty days there in prayer and fasting. Turn to Mark 1.32-35: 'And at even, when the sun did set, they brought unto him all that were diseased, and them that were possessed with devils. And all the city was gathered together at the door... And in the morning, rising up a great while before day, he went out, and departed into a solitary place, and there prayed.'

The work of the day and evening had exhausted him. In his healing of the sick and casting out devils, power had gone out of him. While others still slept, he went away to pray and to renew his strength in communion with his Father, He had need of this, otherwise he would not have been ready for the new day. The holy work of delivering souls demands constant renewal through fellowship with God.

Think again of the calling of the apostles as given in Luke 6.12,13-. 'And it came to pass in those days, that he went out into a mountain to pray, and continued all night in prayer to God. And when it was day, he called unto him his disciples: and of them he chose twelve, whom also he named apostles.' Is it not clear that if anyone wishes to do God's work, he must take time for fellowship with him, to receive his wisdom and power? The dependence and helplessness of which this is an evidence, open the way and give God the opportunity of revealing his power. How great was the importance of the choosing of the apostles for Christ's own work, for the early Church, and for all time! It had God's blessing and seal; the stamp of prayer was on it.

Read Luke 9.18, 20: 'And it came to pass, as he was alone praying, his disciples were with him: and he asked them saying, Whom say the people that I am? ... Peter answering said, The Christ of God.' The Lord had prayed that the Father might reveal to them who he was. It was in answer to prayer that 'he chose twelve, whom also he named apostles'. And when Peter said: 'The Christ of God' the Lord said to him, 'Flesh and blood hath not revealed it unto thee, but my Father which is in heaven' (Matt. 16.17). This great confession was the fruit of prayer.

Read further Luke 9.28-35: 'He took Peter and John and James, and went up into a mountain to pray. And as he prayed, the fashion of his countenance was altered ... And there came a voice out of the cloud, saying, This is my beloved Son: hear him.' Christ had desired that, for the strengthening of their faith, God might give them an assurance from heaven that he was the Son of God. Prayer obtained for our Lord Jesus himself, as well as for his disciples, what happened on the Mount of Transfiguration.

Does it not become still more clear that what God wills to accomplish on earth needs prayer as its indispensable condition? And there is but one way for Christ and believers. A heart and mouth open toward heaven in believing prayer will certainly not be put to shame.

Read Luke 11. 1-13: 'As he was praying in a certain plain, when he ceased, one of his disciples said unto him, Lord, teach us to pray...' And then he gave them that inexhaustible prayer: 'Our Father who art in heaven'. In this he showed what was going on in his heart, when he prayed that God's name might be hallowed, and his kingdom come, and his will be done, and all of this 'on earth as it is in heaven'. How will this ever come to pass? Through prayer. This prayer has been uttered through the ages by countless millions, to their unspeakable comfort. But forget not this - it was born out of the prayer of our Lord Jesus. He had been praying, and therefore was able to give that glorious answer.

Read John 14.16: 'I will pray the Father, and he shall give you another Comforter. 'The entire dispensation of the New Testament, with the wonderful outpouring of the Holy Spirit, is the outcome of the prayer of the Lord Jesus. It is as though God had impressed on the gift of the Holy Spirit this seal - in answer to the prayer of the Lord Jesus, and later of his disciples, the Holy Spirit will surely come. But it will be in answer to prayer like that of our Lord, in which he took time to be alone with God and in that prayer offered himself wholly to God.

Read John 17, the high priestly, most holy prayer! Here the Son prays first for himself, that the Father will glorify him by giving him power for the cross, by raising him from the dead, by setting him at his right hand. These great things could not take place save through prayer. Prayer had power to obtain them.

Afterward he prayed for his disciples, that the Father might preserve them from the evil one, might keep them from the world, and might sanctify them. And then, further, he prayed for all those who through their word might believe on him, that all might be one in love, even as the Father and the Son were one. This prayer gives us a glimpse into the wonderful relationship between the Father and the Son, and teaches us, that all the blessings of heaven come continually through the prayer of him who is at God's right hand and ever prays for us. But it teaches us, also, that all these blessings must in the same manner be desired and asked for by us. The whole nature and glory of God's blessings consist in this - they must be obtained in answer to prayer, by hearts entirely surrendered to him, and hearts that believe in the power of prayer.

Now we come to the most remarkable instance of all. In Gethsemane we see that our Lord, according to his constant habit, consulted and arranged with the Father the work he had to do on earth. First he besought him in agony and bloody sweat to let the cup pass from him; when he understood that this could not be, then he prayed for strength to drink it, and surrendered himself with the words: 'Thy will be done.' He was able to meet the enemy full of courage and in the power of God gave himself over to the death of the cross. He had prayed.

Oh, why is it that God's children have so little faith in the glory of prayer, as the great power for subjecting our own wills to that of God, as well as for the confident carrying out of the work of God in spite of our great weakness? Would that we might learn from our Lord Jesus how impossible it is to walk with God, to obtain God's blessing or leading, or to do his work joyously and fruitfully, apart from close unbroken fellowship with him who is ever a living fountain of spiritual life and power!

Let every Christian think over this simple study of the prayer life of our Lord Jesus and endeavour from God's word, with prayer for the leading of the Holy Spirit, to learn what the life is which the Lord Jesus Christ bestows upon him and supports in him. It is nothing else than a life of daily prayer. Let each minister especially recognise how entirely vain it is to attempt to do the work of our Lord in any other way than that in which he did it. Let us, as workers, begin to believe that we are set free from the ordinary business of the world, that we may, above everything, have time, in our Saviour's name, and with his Spirit, and in oneness with him, to ask for and obtain blessing for the world.

Prayer Needs at Trinity Wellsprings Church:

1. Discipleship ministries at TWC – that our church would grow in the Word and in prayer and in the fruits and gifts of the Holy Spirit and grow up into the fullness of Christ.
2. Session Elders - Pat Ambrose, Rick Clough, Suzy Fenton, Alan Neff, Leslie Potkaletski, Angie Rogers, Sheila Bludworth, David Wooley, Jim Wright
3. TWC Deacons - Hartley & Brenda Caldwell, Scott Cerasale, Chris Davis, Eden Elling, Ken & Robyn Farson, Bill Fyler, Suzy Fenton, Eric Jones, Becky McCowen, Brenna Means, Barbara Montanaro, Carole Morton, Sujitha Seevaratnam, Claire Villacis, Heather Warrington, Shari White
4. Seasoned Saints Ministry/Senior Adult Ministries
5. Grief Share Ministry, people recovering from loss, Congregational Care, Prayer Shawl Ministry
6. Children’s Ministry - encouragement for parents, discipleship for children, intergenerational ministry
7. Youth Ministry - pray for current and future Beach House students in their walk with Jesus.
8. Young Adult Ministry, Coalition of Christian Outreach (CCO), and Space Coast Fellows - Pray for outreach and applications to come in for the Space Coast Fellows.
9. Pastor Jason, Pastor Drew and Pastor Steve and their families and the entire staff of Trinity.
10. That all those who gather on our campus would know the love of Christ.

Pray for TWC Vision Initiatives:

11. For the Renovation of the Fellowship Hall – for our generosity overflowing.
12. For the New Initiatives in our Vision Frame (see next page)
 - a. Pray for our Beyond the Horizon Vision (Next 6-8 Years)
 - b. Pray for our Back Ground Vision (Next 3 years)
 - c. Pray for our Foreground Vision (next 18 months)

Beyond the Horizon Vision – Next 6-8 Years (thru 2030)

Ignite a Discipleship Movement

By Unleashing A Fully Alive Band of Disciples for Transformative Ministries of the Gospel

For far too long, the Church has been an institution that trains soldiers but does not deploy them for war. Trinity wants to reclaim the bold biblical vision of the whole body of Christ all working together in ministry to reach, disciple, and shepherd people into Christlikeness. **Trinity will spectacularly unleash the laity for transformative ministry in our community and world.** Trinity as the Mother Church will increasingly function as a “Center for Training & Equipping” wherein little raft boats of ministry come to our campus to be (i) trained & transformed by the Word of God, (ii) sustained by Christ-exalting worship & relationally-authentic fellowship, and (iii) equipped for ministries of the Gospel. These little raft boats will be commissioned and sent out to reach the community, heal the brokenhearted, mentor the next generation, and profoundly disciple people to become more like Jesus Christ for the glory of God by the power of the Holy Spirit.

Background Vision – Next Three Years (2023-2025)

Launch a Dynamic House Church Movement for the Cause of Christ in the Wider Community

A House Church is more than a fancy name for a small group. A House Church has three basic elements: God’s Word, Nurturing Relationships, and Apostolic Mission.

Most small groups have the first two elements, but a traditional small group does not have an apostolic mission to bring the tangible good news of Jesus to their community or directly reach new believers for Jesus.

By 2025, raise up, train, and release for ministry **15 House Churches and leaders** that are engaged in the task of ministry (Word, Relationship, & Mission) by blanketing Pineda to Eau Gallie Causeways on both sides of the bridge that are reaching and discipling people for Jesus in relationally healthy and missionally growing House Churches.

Relentlessly Pursue Reaching & Mentoring Young Adults

In our day, the church is facing a crisis amongst the next generation. The college campus is now one of America’s foremost strategic mission outposts. Only 2% of college students are reached in the U.S. and 42 million young people will walk away from Jesus.

Trinity will develop ways of being the church that includes effective mentoring and outreach to the younger generation so that all generations participate meaningfully in the life of our church family:

Space Coast Fellows Program will launch Fall of 2023.

Coalition of Christian Outreach Trinity will increasingly see Florida Tech and Eastern Florida State College as our mission field “in our own back yard”: adopt-an-international student program | small groups on campus | CCO is officially recognized on both college campuses.

Sunday Night Service: Explore the possibility of building a critical mass by 2024-25, primarily composed of young adults, which worships together at The Beach House.

Equip Biblical Counselors to Engage Hurting People

Our culture and community are crying out for biblically-based soul care which leads to life transformation and healthy relationships.

By 2025, train up **15 Biblical Counselors** who are certified and commissioned to offer biblically-based soul care and counsel so that TWC is known as a place of healing, relational health, and personal transformation amongst our own Covenant Partners and the wider community. Trinity wants to equip and release trained biblical counselors to be the hands of feet of Jesus to a hurting culture and community.

Leverage our Campus for Excellent Worship and Dynamic Outreach So we can better love & serve our community

We courageously step forward in faith to refresh and renovate our sanctuary and fellowship hall to be more modern, more welcoming, more tech-savvy, and more aesthetically inviting so that we can better love and serve the community that God is calling us to reach with the gospel of Jesus Christ.

FOREGROUND VISION – 18 months (thru May 2024)

Deep Training & Equipping for 50 Leaders and Future Leaders through “The Way: Apprenticeship with Jesus”, D-Groups, Certified Lay Pastor Training, and Biblical Counseling.

Children’s Ministries aims to see our ministry regularly reaching **80-100 kids** by May 2024 by helping Trinity foster homes that are Gospel-centered and Kingdom-focused. We strive to empower parents to be the primary disciplers of their kids!

Pursuing Biblical Justice: By May 2024, 400 Covenant Partners (80% of membership) engages in at least one touch-point of service with homelessness in Brevard County.

Being a Praying Church: By May 2024 our congregation will engage in 500 Hours of community prayer time by establishing a House of Prayer and participation in community prayer times.

Select Mission Partners:

Community of Hope | Brevard County

Mission Statement: To build hope and healthy families through a helping hand program of structured housing. Allow families with children to remain together in a safe and decent living environment so that they may grow strong, become self-reliant, transform their lives, and crush the cycle of homelessness and poverty.

Prayer Requests:

We pray first for the well-being of our clients, the families we serve, their children, and the homeless young adults who have experienced so much trauma in their young lives.

We pray for our staff - that they may know the joy of being the hands of God in the community we serve. May this joy overshadow the stress of this responsibility.

We pray God grant us the resources to carry out His work and the wisdom to be good stewards of these resources.”

Becca Bowers | The Antioch Partners | Misión Hispana, Guatemala

Mission Statement: To see lives changed in Guatemala by spreading the love of Christ and helping others to build relationships with Him.

Prayer Requests:

For all of my guitar and English students (who seem to be growing by the week!), that they will continue to learn, and that more conversations about Christ would continue to be possible.

For all the children I work with at the Dump every week, that they would continue to feel the love of Christ, and that they would be blessed because of it.

For the women at the dump I get to lead worship for, that the Lord would continue to change hearts and lives there.

IBCP SEMINARY | Equatorial Guinea, Africa

IBCP Seminary is the largest evangelical seminary in Spanish-speaking Central Africa, serving the needs of discipleship and leadership training for all the Evangelical churches in the country.

- Pray for gospel teaching to go forth in the main campus in Bata, the second campus in Malabo, and the extension into the interior city of Evinayong.
 - Pray that God use the classes and teachers to transform and prepare students for lives of ministry, that churches may be planted, new believers baptized, and solid doctrine taught to the glory of God!
 - Pray for the provision of finances for the seminary campuses, for the Rector Gregorio and his family, as they seek to lead the seminary alongside the executive leadership team.
 - For the M.A. graduation ceremony in Jan. 2023 – that it would a joy for the entire church of Equatorial Guinea!
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Frank Godberg | Bethel Mission Church | India

The main church at Kolar Gold Fields, has 800 plus families as its members with 45 branch churches spread out in three southern states of India. Bethel Mission Church has three orphanages taking care of almost 100 children. Ministries also include: Feeding the Hunger Program, Helping the Lepers, Conducting Medical Camps, Conducting Awareness Programs, Conducting Gospel Crusades, indoors as well as in the Open Air preaching the Gospel.

1. Please pray for a revival to break out in our town, that people may come to know the real Savior our Lord Jesus Christ.
 2. Pray that God destroy all the evil forces that are working against the propagation of the Gospel in India.
 3. Pray for God's provisions to keep the ministry afloat.
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LOVE INC | Brevard County

In 2021, with 328 volunteers, over 100 partnerships with churches, businesses, and community agencies, 150+ individual donors, and a growing staff, we have worked together to renew the lives of more than 200 individuals and their families in Brevard County.

Pray that LOVE INC will serve many more those facing overwhelming challenges, including financial, homelessness, and connect churches to real needs.

Fishers of Men Ministries, Port au Prince, Haiti

Mission Statement: To touch and take a nation for Jesus through multiple programs in the church along with academic schools, crusades, leadership training.

Prayer Requests:

The counter-carnival crusade they have each year. That it may be successful and more people than ever come to accept Jesus as their Lord and Savior. For the safety of everyone involved in the crusade. That Satan loses his grip and the island nation becomes Christ's alone.

NANA'S HOUSE | Brevard County

Nana's House, in partnership with One More Child, provides safe homes where Foster parents care for neglected, abused, needy and abandoned children in Brevard County. These parents teach children that they were created for a purpose, are loved and have worth.

Pray for protection, more Foster parents, and regular donations of meals, gift cards, supplies and toiletries etc.

Global Mission Partner| Undisclosed Location - too dangerous to publish

Pray for our anonymous global mission partner, ministering in a country about which we cannot share.

Pray for God's protection, provision, and for divine appointments with those who need to hear about Jesus.

Neighbor Up Brevard

BNDC, now Neighbor Up Brevard, continues to seek opportunities to partner with neighborhood leaders to transform struggling communities into oases of hope and opportunity.

The Heier Family - Misión Hispana, Guatemala

Mission Statement: To reach the forgotten in Guatemala by forming life changing relationships in the name of Jesus

Prayer requests: For our triathlon ministry (many young triathletes face many temptations and daily hardships daily), For the ministry at the Town Dump and the Hope Center that we are in the process of constructing there, and also for the community of children and women that is growing weekly; For our first-responders ministry: that lives would continue to be impacted by the free trainings we are able to provide Guatemalan firemen, policemen, lifeguards, and first-responders.